Lord; behold, I am born of the spirit. And the Lord said unto me, Marvel not that all mankind, yea, men, and women, all nations, kindreds, tongues and people, must be born again; yea, born of God, changed from their carnal and fallen state, to a state of righteousness, being redeemed of God, becoming his sons and daughters; and thus they become new creatures; and unless they do this, they can in no wise inherit the kingdom of God. I say unto you, unless this be the case, they must be cast off: and this I know, because I was like to be cast off. Nevertheless, after wandering through much tribulation, repenting nigh unto death, the Lord in mercy hath seen fit to snatch me out of an everlasting burning, and I am born of God; my soul hath been redeemed from the gall of bitterness and bonds of iniquity. I was in the darkest abyss; but now I behold the marvellous light of God. My soul was wrecked with eternal torment; but I am snatched, and my soul is pained no more. I rejected my Redeemer, and denied that which had been spoken of by our fathers; but now that they may foresee that he will come, and that he remembereth every creature of his creating, and he will make himself manifest unto all; yea, every knee shall bow, and every tongue confess before him. Yea, even at the last day, when all men shall stand to be judged of him, then shall they confess that he is God; then shall they confess, who live without God in the world, that the judgment of an everlasting punishment is just upon them; and they shall quake, and tremble, and shrink beneath the glance of his all-searching eye.

And now it came to pass that Alma began from this time forward, to teach the people, and those which were with Alma at the time the angel appeared unto them; travelling round about through all the land, publishing to all the people the things which they had heard and seen, and preaching the word of God in much tribulation, being greatly persecuted by those which were unbelievers, being smitten by many of them; but notwithstanding all this, they did impart much consolation to the church, confirming their faith, and exhorting them with long suffering and much travail, to keep the commandments of God. And four of them were the sons of Mosiah; and their names were Ammon, and Aaron, and Omner, and Himni: these were the names of the sons of Mosiah. And after they had travelled throughout all the land of Zarahemla, and among all the people which was under the reign of king Mosiah, zealously striving to repair all the injuries which they had done

to the church; confessing all their sins, and publishing all the things which they had seen, and explaining the prophecies and the scriptures to all who desired to hear them: and thus they were instruments in the hands of God, in bringing many to the knowledge of the truth, yea, to the knowledge of their Redeemer. And how blessed are they! For they did publish peace; they did publish good tidings of good; and they did declare unto the people that the Lord reigneth.

CHAPTER XII.

Now it came to pass that after the sons of Mosiah had done all these things, they took a small number with them, and returned to their father, the king, and desired of him that he would grant unto them, that they might, with these whom they had selected, go up to the land of Nephi, that they might preach the things which they had heard, and that they might impart the word of God to their brethren, the Lamanites, that perhaps they might bring them to the knowledge of the Lord their God, and convince them of the iniquity of their fathers; and that perhaps they might cure them of their hatred towards the Nephites, that they might also be brought to rejoice in the Lord their God, that they might become friendly to one another, and that there should be no more contentions in all the land which the Lord their God hath given them. Now they were desirous that salvation should be declared to every creature, for they could not bear that any human soul should perish; yea, even the very thoughts that any soul should endure endless torment, did cause them to quake and tremble. And thus did the spirit of the Lord work upon them, for they were the very vilest of sinners. And the Lord saw fit in his infinite mercy to spare them; nevertheless they suffered much anguish of soul, because of their iniquities; and suffering much, fearing that they should be cast off forever.

And it came to pass that they did plead with their father many days, that they might go up to the land of Nephi. And it came to pass that king Mosiah went and inquired of the Lord, if he should let his sons go up among the Lamanites to preach the word. And the Lord said unto Mosiah, Let them go up, for many shall believe on their words, and they shall